**Round 1, Item 1**

**A RESOLUTION TO INVEST IN SAUDI VISION 2030**

1 **WHEREAS**, The Kingdom of Saudi Arabia has launched Saudi Vision 2030 to diversify

2 its economy and lessen its reliance on oil exports and,

3 **WHEREAS**, The Saudi economy is one of the strongest economies in the world and,

4 **WHEREAS**, Saudi Arabia is a proven ally to resolve regional conflicts and counter

5 terrorism in Sudan, Syria, and Yemen and,

6 **WHEREAS**, Saudi Vision 2030 has the potential to exponentially increase our

7 relationship with a close ally in the Middle East; now, therefore be it

8 **RESOLVED,** By the Congress here assembled that the United States work with Saudi

9 Arabia to achieve Vision 2030 by investing $10 billion over the next 7 years until 2030..

*Introduced for Congressional Debate by the Maine Forensics Association*

**Round 1, Item 2**

**A BILL TO DISARM PATROL OFFICERS**

1 **BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT**:

2 **SECTION 1**. This bill shall prohibit patrol officers from carrying and/or using a firearm.

3 **SECTION 2**. “Patrol officers” shall be defined as police officers that are assigned to a

4 specific geographic area, also known as a “beat cop”. “Firearm” is defined as a rifle,

5 pistol or any other portable gun.

6 **SECTION 3**. The enforcement will be through the Department of Justice.

7 If a state or local law enforcement agency does not abide by this law, they will

8 lose all federal funding for law enforcement.

9 **SECTION 4**. This legislation shall be implemented immediately upon passage.

10 **SECTION 5**. All laws in conflict with this legislation are hereby declared null and void.

*Introduced for Congressional Debate by the National Speech and Debate Association*

**Round 1, Item 3**

 **A BILL TO SHORTEN COPYRIGHT TERM LENGTH**

1 **BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT**:

2 **SECTION 1**: The provisions of Title 17 of the United States Code shall be amended with

3 respect to the duration of copyright.

4 **SECTION 2**: These amendments shall make the length of time for of any copyrighted

5 work equal to the life of the original copyright holder, expiring immediately thereafter.

6 **SECTION 3**: The United States Copyright office shall oversee the implementation.

7 **SECTION 4**: This law shall take into effect January 1, 2025.

8 **SECTION 5**: All laws in conflict with this legislation are hereby declared null and void

*Introduced for Congressional Debate by the Maine Forensics Association*

**Round 2, Item 1**

**A RESOLUTION TO END THE CONFLICT IN SUDAN**

1 **WHEREAS**, the situation of Sudan has been in decline since the overthrow of

2 President Omar al-Bashir in April 2019 and,

3 **WHEREAS**, the Sudanese Army Forces (SAF) and the Rapid Support Forces (RSF)

4 have been in open conflict resulting in nearly 1.4 million civilians to be displaced in

5 Sudan with conflict spilling over into neighboring South Sudan and,

6 **WHEREAS**, the United Arab Emirates has supported the RSF by providing planes and

7 other resources which prolong the conflict despite a UN arms embargo; now, therefore

8 be it

9 **RESOLVED**, By the Congress here assembled that the U.S. take a leadership role in

10 bringing SAF and RSF leaders together to negotiate a prolonged ceasefire and

11 unrestricted entry of humanitarian aid; and be it

12 **FURTHER RESOLVED**, that this Congress publicly condemn the United Arab

13 Emirates for its role in supporting this conflict.

*Introduced for Congressional Debate by the Maine Forensics Association*

**Round 2, Item 2**

**A BILL TO ALLOW NON-PROFIT ORGANIZATIONS TO BE TAXED**

1 **BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT**:
2 **SECTION 1**.  The United States shall require all organizations, including non-profit and
3 religious, that make or collect over $100,000 yearly, or own over $1,000,000 in
4 collected wealth to be subject to business taxation.
5 **SECTION 2**.  Business taxation shall be defined as taxes that businesses must pay as 6 a normal part of business operations.
7 **SECTION 3.**  The International Revenue Service (IRS) will oversee the implementation
8 and regulation of this legislation.
9 **SECTION 4.** This legislation will take effect January 1st, 2025.
10 **SECTION 5.**  All laws in conflict with this legislation are hereby declared null and void.

*Introduced for Congressional Debate by Jordan High School (Utah)*

**Round 2, Item 3**

**A BILL TO RAISE THE DRAFT AGE**

1 **BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT**:

2 **SECTION 1:** The U.S. military draft age shall be raised up to 21 years old.

3 **SECTION 2:** The draft age shall be defined as the minimum age at which male U.S.

4 citizens are required to enroll in the military draft.

5 **SECTION 3:** The Selective Service System will have the power to enforce this bill.

6 **SECTION 4:** This bill will go into effect in January of 2025.
7 **SECTION 5:** All legislation in conflict with this bill shall be declared null and void.
*Introduced for Congressional Debate by Bangor High School (Maine)*

**Round 3, Item 1**

A Bill to Raise the Federal Minimum Wage.

BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:

**1 SECTION 1**. The lowest hourly wage employers can legally pay their

**2** employees will gradually be raised from $7.25 to $11.75 by 2030, at $.75

**3** year.

**4 SECTION 2**. The federal minimum wage is a rule set by the Fair Labor

**5** Standards Act (FLSA) that tells employers the lowest hourly wage they can

**6** pay their employees. The current federal minimum wage is $7.25, and it

**7**  has not changed since 2009.

**8 SECTION 3.** The United States Department of Justice will oversee the

**9** implementation and enforcement of this legislation.

**10 SECTION 4.** This legislation will take effect on January 1, 2025. All laws

**11** in conflict with this legislation are hereby declared null and void.

*Respectfully introduced for congressional debate by Golden High School*

**Round 3, Item 2**

**A Bill to Raise the Poverty Line for
Homeless and Financially Struggling Citizens**

|  |  |
| --- | --- |
| 123456789 | BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:**SECTION 1**. Raising the federal poverty Line for Homeless and Financially struggling citizens to $14,891 helps people that need more food and medicine. **SECTION 2**. The poverty line is the minimum level of income deemed adequate for US citizens. **SECTION 3.** This would be overseen by the Department of Health and Human Services (DHHS) and the United States Integrity Council on Homelessness (USICH). **SECTION 4.** This legislation will take effect on “FY 2026”. All laws in conflict with this legislation are hereby declared null and void. |

*Introduced for Congressional Debate by Golden High School*

**Round 3, Item 3**

**A Bill to Ban Privatization of Prisons**

**1.BE IT ENACTED BY THE CONGRESS HERE ASSEMBLED THAT:**

**2. SECTION 1. The Bureau of Prisons shall be prohibited from**

**3. contracting with, or utilizing services provided by, a private**

**4. prison or any corporation engaged in the private prison**

**5. industry.**

**6. SECTION 2. A private prison is considered an**

**7. institution that is owned or operated by a non-government**

**8. entity.**

**9. SECTION 3. The Department of Justice will be responsible for**

**10. overseeing the closure of all privatized prisons, the**

**11. divesting of all contracts with private prison corporations,**

**12. and the opening of all new prisons.**

**13. SECTION 4. The Department of Justice will have fifteen years**

**14. to complete the closure of all privatized prisons from the**

**15. date this bill is passed.**

**16. SECTION 5.  All laws in conflict with this legislation are**

**17. hereby declared null and void.**